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Kāma Sūtra of Vātsyāyana The  
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Yoga: A Natural Way of Being is about  
assimilating yogic ways into your life to

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enhance the flexibility of body and mind. It is a book with practical instructions on breathing, yogic postures and yogic exercises. Adopting a yogic way of life is an investment into your future for health and long life. You can cure your posture defects, learn to exercise your internal and external parts of the body and to enhance your power of concentration. Besides being practical, the book emphasises on learning about the philosophy behind Yoga and its practical aspects in our daily life.

The most widely known English translation of the Kama Sutra was privately printed in 1883. It is usually attributed to renowned orientalist and author Sir Richard Francis Burton, but the chief work was done by the Indian archaeologist Bhagwan Lal Indraji,

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under the guidance of Burton's friend, the Indian civil servant Forster Fitzgerald Arbuthnot, and with the assistance of a student, Shivaram Parshuram Bhide.[18] Burton acted as publisher, while also furnishing the edition with footnotes whose tone ranges from the jocular to the scholarly. Burton says the following in its introduction:

Kāmasūtra, work on love and sex by Vātsyāyana; retold.

The time is the fourth century AD, the golden age of Indian history. The locale: an ashram in the woods a little outside Varanasi. Every morning, Vatsyayana, author of the Kamasutra, recounts stories from his childhood and youth to a young pupil who plans to write the great sage's biography.

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Little is known of Vatsyayana's life, and the young scholar puts the pieces together in his mind along with relevant slokas of erotic wisdom from the Kamasutra, which he has learnt by heart. The story that unfolds is fascinating. Vatsyayana's mother Avantika and her sister Chandrika are famous courtesans in a brothel at Kausambi. From them and their various lovers Vatsyayana gains his first indelible impressions of sexual artifice. With characteristic insight, Kakar plumbs the psychological depths of a plethora of characters who are at various stages of discovering their sexual identities. What emerges is a powerful narrative of lust and sensuality imbued with an old-world charm and a surprising sense of irony.

The Indian English Novel of the New

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Millennium is a book of sixteen pieces of scholarly critique on recent Indian novels written in the English language; some on specific literary trends in fictional writing and others on individual texts published in the twenty-first century by contemporary Indian novelists such as Amitav Ghosh, Kiran Desai, Aravind Adiga, K. N. Daruwalla, Upamanyu Chatterjee, David Davidar, Esterine Kire Iralu, Siddharth Chowdhury and Chetan Bhagat. The volume focuses closely on the defining features of the different emerging forms of the Indian English novel, such as narratives of female subjectivity, crime fiction, terror novels, science fiction, campus novels, animal novels, graphic novels, disability texts, LGBT voices, dalit writing, slumdog narratives, eco-narratives, narratives of myth and fantasy, philosophical

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novels, historical novels, postcolonial and multicultural narratives, and Diaspora novels. A select bibliography of recent Indian English novels from 2001–2013 has been given especially for the convenience of the researchers. The book will be of great interest and benefit to college and university students and teachers of Indian English literature.

An ancient Hindu text, "The Kama Sutra" is attributed to Vatsyayana—a Vedic philosopher of the Gupta Empire. The book offers advice on the practice of sexual intercourse, with additional passages about virtue, love, family, and other aspects of human life. It is arguably the world's most famous literary document concerning human sexuality.

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THE KAMA SUTRA BY  
VATSYAYANA WITH BEAUTIFUL  
CLASSIC COVER. PERFECTLY FOR  
EVERYONE WHO LOVES CLASSIC  
SCIENCE BOOKS OR AS A GIFT  
FOR YOU LOVED ONE. GET YOURS  
TODAY! Specifications: Cover Finish:  
GLOSSY Dimensions: 5,25" x 8"  
(13,34 x 20,32 cm) Interior: White  
Paper Pages: 166

The Kama Sutra ([/kɑmɑ suɑtrɑ/](#);  
Sanskrit: कामसूत्र, [About this  
soundpronunciation \(help-info\)](#),  
Kāmasūtra) is an ancient Indian  
Sanskrit text on sexuality, eroticism  
and emotional fulfillment in life.  
Attributed to Vātsyāyana, the Kama  
Sutra is neither exclusively nor  
predominantly a sex manual on sex



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positions, but written as a guide to the "art-of-living" well, the nature of love, finding a life partner, maintaining one's love life, and other aspects pertaining to pleasure-oriented faculties of human life. Kamasutra is the oldest surviving Hindu text on erotic love. It is a sutra-genre text with terse aphoristic verses that have survived into the modern era with different bhasya (exposition and commentaries). The text is a mix of prose and anustubh-meter poetry verses. The text acknowledges the Hindu concept of Purusharthas, and lists desire, sexuality, and emotional fulfillment as one of the proper goals of life. Its chapters discuss methods for courtship, training in the arts to be socially engaging, finding a partner, flirting, maintaining power in a married life, when and how to commit adultery,

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sexual positions, and other topics. The majority of the book is about the philosophy and theory of love, what triggers desire, what sustains it, and how and when it is good or bad. The text is one of many Indian texts on Kama Shastra. It is a much-translated work in Indian and non-Indian languages. The Kamasutra has influenced many secondary texts that followed after the 4th-century CE, as well as the Indian arts as exemplified by the pervasive presence Kama-related reliefs and sculpture in old Hindu temples. Of these, the Khajuraho in Madhya Pradesh is a UNESCO world heritage site. Among the surviving temples in north India, one in Rajasthan sculpts all the major chapters and sexual positions to illustrate the Kamasutra. According to Wendy Doniger, the Kamasutra

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became "one of the most pirated books in English language" soon after it was published in 1883 by Richard Burton. This first European edition by Burton does not faithfully reflect much in the Kamasutra because he revised the collaborative translation by Bhagavanlal Indrajit and Shivaram Parashuram Bhide with Forster Arbuthnot to suit 19th-century Victorian tastes.

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